



Preserving our heritage

# Grey County Historical Society

## 2012 Heritage Certificate

The Grey County Historical Society Heritage Certificate of Recognition honours and recognizes a work or works of heritage by an individual, organization, institution or business that has made a significant contribution to the promotion or preservation of the history of Grey County.

### **Nominations are accepted for**

Heritage work that may be nominated includes any of the following: long time service in the heritage field, built heritage, natural heritage, written work and research demonstrated in other formats other than print medium, such as, the visual or dramatic arts that meet the criteria.

### **Eligibility**

- Current members of the Board of Directors of the Grey County Historical and the judging panel and their immediate family may not be nominated.
- Nominations may be submitted by members of the Grey County Historical Society as well as members of the public.
- The Board of Directors reserves the right not to award a certificate of recognition in any given year.

### **Awards Jury**

Nominations will be reviewed by a panel composed of members of the Grey County Historical Society Award Presentation Committee and its recommendation will be presented to the Society's Board of Directors for their ratification.

### **The Award**

- A framed certificate will be presented to the winner at the Annual Dinner on May 16, 2012 where the winner will be a guest. The award will be presented at another appropriate time, if the award winner is unable to attend the Annual Dinner.
- If a business, institution or organization is selected, up to two people will be recognized/invited. Each award winner may bring a guest to the Annual Dinner.

### **Submission Deadline**

Completed nominations must be received on or before noon on February 1, 2012.

### **Submission Guidelines:**

- Submissions will include the completed nomination form and supporting information. Submissions must be complete and received on or before noon on 1 February, 2012 to be considered.
- The submission should include a description of why the individual or organization should be recognized with emphasis on how the nominee's significant contributions have preserved or promoted the history of Grey County and the lasting benefits. (1 page – more information may be requested for promotional materials)
- In addition, supporting materials should be attached to the nomination form such as copies of brochures, posters, plans, photographs, media coverage, and letters of support. If for the dramatic arts, a copy of the work should be included on compact disc or DVD. If for written work such as a book, a copy of the publication must be included with the submission.
- Further guidelines are available on our web site [www.greycountyhs.ca](http://www.greycountyhs.ca)
- The nominees must confirm their willingness to be nominated and accept the subsequent publicity.

**Note: Materials submitted will not be returned and will become the property of the Society.** The Society reserves the right to keep any items in their files for the benefit of future historical research. The nomination form with personal information about the nominee and nominator will not be kept once the award has been presented.

*Nomination form on other side*



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Person or organization being nominated  
Name: \_\_\_\_\_ or

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Project: \_\_\_\_\_

Supporting materials to be attached

Person or Organization making nomination. Please provide one contact name.

Name: \_\_\_\_\_

Organization (if applicable): \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_

**Completed submissions must be received on or before noon on 1 February 2012 at:**

Award Presentation Committee  
Grey County Historical Society  
Susan Schank  
1521 5th Ave west  
Owen Sound On N4K 5B4

*See over for submission guidelines*